430 YEAR SOJOURN - EX 12:40, GAL 3:17

1921 BC	Gen 12:4 when TARAH dies in Haran and ABRAM entered Canaan (age 75) and began 430 yrs sojourn.
- 25	75 + 11 (Gen 16:16) = 86 yrs old + 14 (Gen 21:5) = 100 yrs old when ISAAC born
1896 BC	ISAAC born
- 40	Gen 25:20
1856 BC	marries REBECCA
- 20	Gen 25:26 JACOB (& ESAU) born after 20 yrs
1836 BC	JACOB born - ISAAC 60 yrs old
586 BC	final fall of Judah
721 BC	Assyrian captivity
975 BC	kingdom divided (Ezk 4:4-5, 390 years inclusive from the fall)
+ 40	SOLOMON reigned 40 yrs
1015 BC	SOLOMON begins reign
- 3	SOLOMON begins temple in his 4th year (at its beginning - 2nd month, 2nd day)
1012 BC	1 Kl 6:1
+ 480	yrs to Exodus
1491 BC	year of Exodus on 15th Abib
+ 430	yrs of sojourn from covenant with ABRAHAM to Exodus Gen 12:1-4
1921 BC	Ex 12:40-41, Gal 3:17
+ 427	yrs of Flood to ABRAHAM'S covenant - Gen 11:10-25 = 222 yrs + 130 yrs TERAH'S age when ABRAM born 205 Gen 11:32 + 75 Gen 12:4 − 75 427 yrs 130 yrs old - not 70 - Gen 11:26 does not mean all three sons were born in one year. ABRAM's name is first, not because he was the firstborn, but because he was the lineage to the Messiah - The Seed (Gen 3:16, 22:18) the same reason SHEM's name is first (Gen 5:32) when JAPHETH was firstborn (Gen 10:21).
2348 BC	year of Flood
+ 1656	yrs from ADAM to Flood - Gen 5, 7:6
4004 BC	year of Creation

Year of ABRAHAM'S Covenant

Year of Creation

JEWS	3761 BC
KLASSEN	3975 BC
FAULSTITCH	4001 BC
USSHER	4004 BC
JONES	4004 BC
AKITEY	4042 BC
CLINTON	4138 BC
ANDERSON	4141 BC

By comparing Genesis 12:4, Exodus 12:40 and Galatians 3:17 the much debated 430 year epoch can be properly understood. Never is it said in these Scripture references that the Jews ***dwelt*** in or were ***slaves*** in Egypt for 430 years. Rather, they teach that the duration of their sojourn from the time Abraham (Abram) entered the Promised Land (Gen.12:1) until the giving of the Law three months after the Exodus was that of 430 years. The ***sojourning*** commenced at Genesis 12:1 and is quite a different subject from the ***dwelling*** in Egypt. The Scripture does not say the "sojourning" of the children of Israel in Egypt, but rather who "dwelt" in Egypt. As we have seen, the ***dwelling*** in Egypt was only 215 years. The dwelling is to be distinguished from the broader "sojourning", which was over another 215 years. Galatians 3:17 makes all this both clear and certain:

> And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

The Galatian text unequivocally declares that the interval from the Covenant with Abraham (context, cp. Gal.3:16) to the giving of the Law at Sinai (on the day of Pentecost fifty three days after Passover) was 430 years. Exodus 12:40 is saying that the sojourn of that particular branch of Abraham's lineage as traced through Isaac and Jacob was the group which eventually went down to Egypt. In other words, it is a statement defining and identifying with which of Abraham's lineages the narrative is dealing as Abraham had numerous other lineages, i.e. through Isaac and Jacob - not by way of Ishmael, Esau or Abraham's many offspring by Keturah whom he wed after Sarah died (Genesis 25). The verse is telling us ***which*** children of Abraham are being focused upon, not how long they were in Egypt. That the lineage of Isaac was the branch selected by God is indisputable for "In Isaac shall thy seed be called" (Genesis 21:12c, cp. 17:19, 21 and Hebrews 11:17-18).

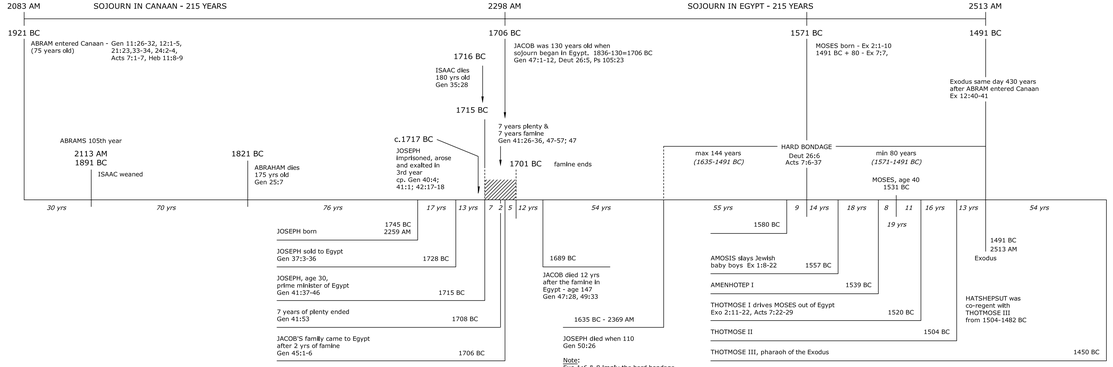

Chart #3

430 Year Sojourn

SCALE - years

©1993 FLOYD JONES, Ph.D., Th.D.
FLOYD JONES MINISTRIES, INC.

Standard Bearers' Browser

Louis M Kole

Vision

Standard Bearers is dedicated to presenting the Biblical and Historical doctrine of Inerrancy; teaching the Bible is **100%** pure; inerrant in the **copy** which we hold in our hands today. Our goal is to strengthen the faith of Pastors, Teachers and Laymen in the authenticity and authority of the **100%** pure, inerrant Word of God, knowing ~ *"So then faith cometh by hearing, hearing by the word of God."* (Roman 10:17).

Share

Prayerful consider using the resources contained in the ***Standard Bearers' Browser*** (next two pages) for: your Sermon preparation, Bible Study class, to forward to others and post to your Social media. For more, go to the ***Standard Bearers'*** home page (www.standardbearers.net) for an overview of the Biblical and Historical Doctrine of Inerrancy. For another quick read (7 pages) see my paper, *Retaking the Hill of Biblical Inerrancy: The Next Reformation~ The Westminster Confession **Rejection** of the Chicago Statement*.

Conference

For a group presentation by Dr. Floyd Nolen Jones, Ph.D, Th.D. on: **The Biblical & Historical Doctrine of Inerrancy, The Identity of the Text of the New Testament, Chronology of the Old Testament, Creation & Evolution or Science & the Bible**, please contact me at, louis.kole@standardbearers.net.

Exhort

You **can** know for yourself the identity of the **100%** pure; inerrant, preserved **copy** of the Word of God by the aid of the Holy Spirit; the *Author* and *Superintendent* of the Word of God. This is the promise of God and the witness of the saints.

> *"Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew [it] unto you."* (John 16:13-14)
>
> *"But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him."* (1 John 2:27)
>
> Francis Turretin[1] 1623-1687 (brackets and emphasis mine):
>
> *"By **original** texts, we do not mean the **autographs** [originals] written by the hand of Moses, of the prophets and the apostles, which certainly do not now exist. We mean their **apographs** [2] [perfect copy, 'authentical'; genuine original] which are so called because **they set forth to us the word of God in the very words of those who wrote under the immediate inspiration of the Holy Spirit**."* [3]

Hymn ~ *Come, Gracious Spirit- Heavenly Dove!*

God bless,

Louis M Kole *Standard Bearers*
louis.kole@standardbearers.net

"Behold, I come quickly: hold that fast which thou hast, that no man take thy crown." (Revelation 3:11)

---

[1]Gerstner, called Turretin, "**the most precise theologian in the Calvinistic tradition**." *'Turretin on Justification'* an audio series by John Gerstner (1914-1996) a Professor of Church History at Pittsburgh Theological Seminary and Knox Theological Seminary.

[2] Apograh means ***"a perfect copy, an exact transcript"***. This is the same witness of the authors of the Westminster Confession when they described their *copy* of the Word of God as **'authentical'**, which Webster's 1828 dictionary defines as "***having a genuine original***".

[3] Turretin, *Institutes of Elenctic Theology,* (Phillipsburg: Presbyterian and Reformed, 1992 reprint), 1:106, See also Robert Barnett, "Francis Turretin on the Holy Scriptures," a paper presented at the annual meeting of the Dean Burgon Society held at Calvary Baptist Church, Ontario, Canada, in 1995.

Resources
Enjoy the following works provided by ***Standard Bearers*** on the Biblical and Historical doctrine of Inerrancy.

Dr. Floyd Nolen Jones

- Works of Dr Jones
  This is a PDF portfolio of **all** the Works of Dr. Jones listed below except the charts from his Chronology of the Old Testament. Please allow a moment for this PDF portfolio to open.
- Analytical Red Letter Harmony of the 4 Gospels: A Return to the Historical Text
- The Septuagint: A Critical Analysis
- Chronology of the Old Testament: A Return to the Basics
  In this book, Dr. Jones provides a systematic framework of the chronology of the Bible from Genesis through the life of Christ and it comes with a CD containing 14 chronology charts. In addition, a set of full-size prints can be obtained at: A&E-The Graphics Complex (713) 621-0022; 4235 Richmond Avenue, Houston, Texas 77027; Reference Quote Number: IQ9209 (Floyd Jones Charts).

  Excerpts from Dr. Jones' Chronology of the Old Testament
  - ◊ Jehoiachin (Jeconiah) Age 8 or 18? ~ Chapter 6 (p.202)

- Chronology Charts by Dr. Jones
  This is a PDF portfolio of **all** the Charts by Dr. Jones from his book, Chronology of the Old Testament. Please allow a moment for the PDF portfolio to open.

  Individual Charts by Dr. Jones from, Chronology of the Old Testament
  - ◊ Chart 1 ~ Creation to Jesus Christ
  - ◊ Chart 2 ~ Jacob's Age Determined
  - ◊ Chart 3 ~ 430 Years Sojourn
  - ◊ Chart 3A ~ The 4 Generations of Genesis
  - ◊ Chart 3B ~ Scenarios for Judah's Family in Egypt
  - ◊ Chart 3CDEF ~ Jacob and Judah
  - ◊ Chart 4 ~ Judges to the First 3 Kings
  - ◊ Chart 4AB ~ Judges Tested by Judah's Lineage
  - ◊ Chart 5 ~ Kings of the Divided Monarchy
  - ◊ Chart 5A ~ Kings of the Divided Monarchy
  - ◊ Chart 5C ~ Kings of the Divided Monarchy
  - ◊ Chart 6 ~ Creation to Creator
  - ◊ Chart 7 ~ 390 Years Confirmed

- Which Version is the Bible?
  Excerpts from Dr. Jones' Which Version Is The Bible?
  - ◊ Mark 16 last Verses ~ Chapter 2 (p.30)
  - ◊ The 1881 Revision ~ Chapter 3 (p.49)
  - ◊ How Princeton Was Corrupted ~ Chapter 8 (p.186)
  - ◊ How the Conservative Seminaries Were Corrupted ~ Chapter 8 (p.189)
  - ◊ The Criticism Today: The Age of Miniscules ~ Chapter 9 (p.202)
  - ◊ Pericope De Adultera John 8 ~ Appendix A (p.219)
  - ◊ The Johannine Comma 1John 5 ~ Appendix B (p.231)
  - ◊ Examples of Modern Criticism ~ Appendix C (p.241)
  - ◊ History of Texts Transmission ~ Appendix D (p.247)

Louis Kole

- Works of Louis M Kole
  This is a PDF portfolio of **all** the papers by Louis Kole listed below. Please allow a moment for this PDF portfolio to open.
- How We Know The Bible Is True: **100%** Pure, Inerrant (home page)
  ~ *The Biblical and Historical Doctrine of Inerrancy*
- Retaking the Hill of Biblical Inerrancy: The Next Reformation (overview-a must read)
  ~ *The Westminster Confession **Rejection** of the Chicago Statement*
- A Call To Revival: Restoring the Foundations ("hath God said?")
  ~ *If the Foundations Be Destroyed What Can the Righteous Do?*
- The Fear of The Lord: Restoring the Biblical Doctrine of Inerrancy (flagship paper)
  ~ *The Fear of Man verses the Fear of the Lord*
- God's Standard Bearers: The Josiah Initiative (state of our witness)
  ~ *Witnesses to the **100%** Pure Copy of Word of God*
- Divine Preservation: How We 'Lost' the Doctrine of the Divine Preservation of the Word of God (how we erred)
  ~ *3 Centuries of Sound Doctrine ~ Eradicated in 3 Generations of Neglect*
- The Josiah Initiative: Countering The Assault Upon the Inerrancy of the Word of God (a call to action)
  ~ *How are the Mighty Fallen and the Weapons of War Perished!*
- The 'Lost' Doctrine: Can A Doctrine 'Die' Which Is a Fundamental Truth of the Faith? (lesson from the Reformation)
  ~ *The 1000 Year 'Death and Rebirth' of the Doctrine of Justification by Grace Alone*

Dr. Jeffrey Khoo

- Can Verbal Plenary Inspiration Do Without Verbal Plenary Preservation?: The Achilles' Heel Of Princeton Bibliology (FEBC)

Dr. Edward F Hills

- Scholasticism Versus the Logic of Faith ~ Excerpt from *A History of My Defence of the King James Version* (FEBC)
- The King James Version Defended

More

- Bible audio
- Songs ~ Hymns of Worship from the Standard Bearers' play list
- Bible teaching ~ Audio by Dr Floyd Nolen Jones
- Bible teaching ~ TV by Dr Floyd Nolen Jones from the Standard Bearers' channel
- Bible teaching ~ TV by Dr Charles Stanley
- Bible resources ~ Blue Letter Bible digital Bible and study tools
- Dictionary ~ Noah Webster's 1828 Digital dictionary
- Devotional ~ Oswald Chamber's *My Utmost for His Highest*

Hymn ~ *We Rest on Thee, Our Shield and Our Defender!*

"Behold, I come quickly: hold that fast which thou hast, that no man take thy crown." (Rev 3:11)

Note:
Should you find a broken link in any of the above, go to the **Standard Bearers'** Home page and look under the name of the respective author to access the referenced work.