THE FOUR GENERATIONS OF GEN 15:14-16 (see Chart 2)

1759 BC	77 years old, JACOB fled to LABAN (Chart 2)
− 3 yrs	LEVI was the third son born to LEAH (Gen 29:32-34)
1756 BC	approximate birth year of LEVI
− 1706 BC	JACOB's family went to Egypt (Gen 47:9, Chart 2)
c.50 yrs	LEVI's approximate age upon coming to Egypt (Gen 46)

JOSHUA enters Canaan
1451 BC

1800 BC | 1760 BC | 1720 BC | 1680 BC | 1640 BC | 1600 BC | 1560 BC | 1520 BC | 1480 BC | 1440 BC | 1400 BC

LEVI 3rd born

born
1756 BC — 50 yrs — 1706 BC — 87 yrs — 1619 BC

LEVI comes to Egypt
with three sons Gen 46:11

age 137
Ex 6:16

the Exodus
Spring-April
1491 BC

1706 BC
-1491
215 yrs or $\frac{430}{2}$

KOHATH 2nd born

1706 BC
born
c.1716 BC
10 yrs — 60 yrs — 1646 BC — 63 yrs — 1583 BC

KOHATH comes to Egypt
about age 10 in 1706

approx.
age 70
fathers
AMRAM

age 133
Ex 6:18

AMRAM 1st born

born
c.1646 BC — 75 yrs — 1571 BC — 62 yrs — 1509 BC

approx.
age 75
fathers
MOSES

age 137
Ex 6:20

c.185 yrs from the Birth of LEVI to the Birth of MOSES = 4 generations,
Gen 15:14-16

"They will serve a nation and in the fourth generation they will return to Canaan again."

Note: The 4 generations could also be JACOB, LEVI, JOCHEBED (Exo 6:20) & MOSES. Observe that this proves that the length of the sojourn in Egypt was only 215 years rather than 430 years, as the whole span must be covered by only 4 generations. It is not possible for a 430 year sojourn to be spanned by these 4 lives. If LEVI comes to Egypt at age 50 with KOHATH a newborn (Gen 46:11), and if KOHATH fathers AMRAM the year of his death at age 133, AMRAM'S age of 137 years still fails to fill the gap over to the birth of MOSES (which is 80 years back toward LEVI'S coming to Egypt) by 80 years. Even if LEVI were younger, there still are not enough years to fill the void. JUDAH'S lineage is displayed on chart 3b. It supports these conclusions.

MOSES 3rd born - MIRIAM = 1st

born
1571 BC — 40 yrs — a Prince (Egypt) — 40 yrs — a Shepherd (Midian) — the Exodus 1491 BC — 40 yrs — a Judge (Wilderness) — 1451 BC JOSHUA enters Canaan

age 80

age 120 dies
Deu 34:7

Chart #3a

FOUR GENERATIONS
of GENESIS 15:14-16

0 10 20 30
SCALE : years

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Standard Bearers' Browser

Louis M Kole

Vision

Standard Bearers is dedicated to presenting the Biblical and Historical doctrine of Inerrancy; teaching the Bible is **100%** pure; inerrant in the **copy** which we hold in our hands today. Our goal is to strengthen the faith of Pastors, Teachers and Laymen in the authenticity and authority of the **100%** pure, inerrant Word of God, knowing ~ *"So then faith cometh by hearing, hearing by the word of God."* (Roman 10:17).

Share

Prayerful consider using the resources contained in the ***Standard Bearers' Browser*** (next two pages) for: your Sermon preparation, Bible Study class, to forward to others and post to your Social media. For more, go to the ***Standard Bearers'*** home page (www.standardbearers.net) for an overview of the Biblical and Historical Doctrine of Inerrancy. For another quick read (7 pages) see my paper, *Retaking the Hill of Biblical Inerrancy: The Next Reformation~ The Westminster Confession **Rejection** of the Chicago Statement*.

Conference

For a group presentation by Dr. Floyd Nolen Jones, Ph.D, Th.D. on: **The Biblical & Historical Doctrine of Inerrancy, The Identity of the Text of the New Testament, Chronology of the Old Testament, Creation & Evolution or Science & the Bible**, please contact me at, louis.kole@standardbearers.net.

Exhort

You **can** know for yourself the identity of the **100%** pure; inerrant, preserved **copy** of the Word of God by the aid of the Holy Spirit; the *Author* and *Superintendent* of the Word of God. This is the promise of God and the witness of the saints.

> *"Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew [it] unto you."* (John 16:13-14)
>
> *"But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him."* (1 John 2:27)
>
> Francis Turretin[1] 1623-1687 (brackets and emphasis mine):
>
> *"By **original** texts, we do not mean the **autographs** [originals] written by the hand of Moses, of the prophets and the apostles, which certainly do not now exist. We mean their **apographs** [2] [perfect copy, 'authentical'; genuine original] which are so called because **they set forth to us the word of God in the very words of those who wrote under the immediate inspiration of the Holy Spirit**."* [3]

Hymn ~ *Come, Gracious Spirit- Heavenly Dove!*

God bless,

Louis M Kole *Standard Bearers*
louis.kole@standardbearers.net

"Behold, I come quickly: hold that fast which thou hast, that no man take thy crown." (Revelation 3:11)

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[1]Gerstner, called Turretin, "**the most precise theologian in the Calvinistic tradition**." *'Turretin on Justification'* an audio series by John Gerstner (1914-1996) a Professor of Church History at Pittsburgh Theological Seminary and Knox Theological Seminary.

[2] Apograh means ***"a perfect copy, an exact transcript"***. This is the same witness of the authors of the Westminster Confession when they described their *copy* of the Word of God as **'authentical'**, which Webster's 1828 dictionary defines as "***having a genuine original***".

[3] Turretin, *Institutes of Elenctic Theology,* (Phillipsburg: Presbyterian and Reformed, 1992 reprint), 1:106, See also Robert Barnett, "Francis Turretin on the Holy Scriptures," a paper presented at the annual meeting of the Dean Burgon Society held at Calvary Baptist Church, Ontario, Canada, in 1995.

Resources
Enjoy the following works provided by ***Standard Bearers*** on the Biblical and Historical doctrine of Inerrancy.

Dr. Floyd Nolen Jones

- Works of Dr Jones
  This is a PDF portfolio of **all** the Works of Dr. Jones listed below except the charts from his Chronology of the Old Testament. Please allow a moment for this PDF portfolio to open.
- Analytical Red Letter Harmony of the 4 Gospels: A Return to the Historical Text
- The Septuagint: A Critical Analysis
- Chronology of the Old Testament: A Return to the Basics
  In this book, Dr. Jones provides a systematic framework of the chronology of the Bible from Genesis through the life of Christ and it comes with a CD containing 14 chronology charts. In addition, a set of full-size prints can be obtained at: A&E-The Graphics Complex (713) 621-0022; 4235 Richmond Avenue, Houston, Texas 77027; Reference Quote Number: IQ9209 (Floyd Jones Charts).

  Excerpts from Dr. Jones' Chronology of the Old Testament
  - ◊ Jehoiachin (Jeconiah) Age 8 or 18? ~ Chapter 6 (p.202)

- Chronology Charts by Dr. Jones
  This is a PDF portfolio of **all** the Charts by Dr. Jones from his book, Chronology of the Old Testament. Please allow a moment for the PDF portfolio to open.

  Individual Charts by Dr. Jones from, Chronology of the Old Testament
  - ◊ Chart 1 ~ Creation to Jesus Christ
  - ◊ Chart 2 ~ Jacob's Age Determined
  - ◊ Chart 3 ~ 430 Years Sojourn
  - ◊ Chart 3A ~ The 4 Generations of Genesis
  - ◊ Chart 3B ~ Scenarios for Judah's Family in Egypt
  - ◊ Chart 3CDEF ~ Jacob and Judah
  - ◊ Chart 4 ~ Judges to the First 3 Kings
  - ◊ Chart 4AB ~ Judges Tested by Judah's Lineage
  - ◊ Chart 5 ~ Kings of the Divided Monarchy
  - ◊ Chart 5A ~ Kings of the Divided Monarchy
  - ◊ Chart 5C ~ Kings of the Divided Monarchy
  - ◊ Chart 6 ~ Creation to Creator
  - ◊ Chart 7 ~ 390 Years Confirmed

- Which Version is the Bible?
  Excerpts from Dr. Jones' Which Version Is The Bible?
  - ◊ Mark 16 last Verses ~ Chapter 2 (p.30)
  - ◊ The 1881 Revision ~ Chapter 3 (p.49)
  - ◊ How Princeton Was Corrupted ~ Chapter 8 (p.186)
  - ◊ How the Conservative Seminaries Were Corrupted ~ Chapter 8 (p.189)
  - ◊ The Criticism Today: The Age of Miniscules ~ Chapter 9 (p.202)
  - ◊ Pericope De Adultera John 8 ~ Appendix A (p.219)
  - ◊ The Johannine Comma 1John 5 ~ Appendix B (p.231)
  - ◊ Examples of Modern Criticism ~ Appendix C (p.241)
  - ◊ History of Texts Transmission ~ Appendix D (p.247)

Louis Kole

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  ~ *The Biblical and Historical Doctrine of Inerrancy*
- Retaking the Hill of Biblical Inerrancy: The Next Reformation (overview-a must read)
  ~ *The Westminster Confession **Rejection** of the Chicago Statement*
- A Call To Revival: Restoring the Foundations ("hath God said?")
  ~ *If the Foundations Be Destroyed What Can the Righteous Do?*
- The Fear of The Lord: Restoring the Biblical Doctrine of Inerrancy (flagship paper)
  ~ *The Fear of Man verses the Fear of the Lord*
- God's Standard Bearers: The Josiah Initiative (state of our witness)
  ~ *Witnesses to the **100%** Pure Copy of Word of God*
- Divine Preservation: How We 'Lost' the Doctrine of the Divine Preservation of the Word of God (how we erred)
  ~ *3 Centuries of Sound Doctrine ~ Eradicated in 3 Generations of Neglect*
- The Josiah Initiative: Countering The Assault Upon the Inerrancy of the Word of God (a call to action)
  ~ *How are the Mighty Fallen and the Weapons of War Perished!*
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- Can Verbal Plenary Inspiration Do Without Verbal Plenary Preservation?: The Achilles' Heel Of Princeton Bibliology (FEBC)

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Hymn ~ *We Rest on Thee, Our Shield and Our Defender!*

"Behold, I come quickly: hold that fast which thou hast, that no man take thy crown." (Rev 3:11)

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